



## Planning and Transportation Committee

**Date:** TUESDAY, 5 NOVEMBER 2024

**Time:** 10.30 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Deputy Shравan Joshi MBE (Chairman)	Antony Manchester
Graham Packham (Deputy Chairman)	Deputy Brian Mooney BEM
Deputy Randall Anderson	Deputy Alastair Moss
Ian Bishop-Laggett	Eamonn Mullally
Michael Cassidy	Alderswoman Jennette Newman
Mary Durcan	Deborah Oliver
Deputy John Edwards	Judith Pleasance
Anthony David Fitzpatrick	Deputy Henry Pollard
Deputy John Fletcher	Alderman Simon Pryke
Deputy Marianne Fredericks	Ian Seaton
Jaspreet Hodgson	Hugh Selka
Amy Horscroft	Tom Sleigh
Alderman Robert Hughes-Penney	Luis Felipe Tilleria
Alderswoman Elizabeth Anne King, BEM	Shailendra Kumar Kantilal
JP	Umrada
Deputy Natasha Maria Cabrera Lloyd-Owen	William Upton KC
Deputy Charles Edward Lord	Jacqui Webster

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE  
Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 4 October 2024.

**For Decision**  
(Pages 7 - 12)

4. **TFL LOCAL IMPLEMENTATION PLAN FUNDING APPLICATION 2025/26 - 2027/28**

Report of the Executive Director Environment.

**For Decision**  
(Pages 13 - 22)

5. **DOMINANT HOUSE FOOTBRIDGE FUTURE OPTIONS - GATEWAY 6 OUTCOME REPORT**

Report of the Executive Director Environment.

**For Decision**  
(Pages 23 - 30)

6. **BUSINESS AND PLANNING ACT 2020, AS AMENDED BY LEVELLING UP AND REGENERATION ACT 2023 - ALFRESCO DINING POLICY 2024**

Report of the Port Health and Public Protection Director.

**For Decision**  
(Pages 31 - 118)

7. **PUDDLE DOCK PLANNING BRIEF**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 119 - 124)

8. **INFRASTRUCTURE FUNDING STATEMENT CIL/S106 2023-24**

Report of the Planning and Development Director – Environment Department.

**For Decision**  
(Pages 125 - 166)

9. **CITY FUND HIGHWAY DECLARATION: 65 GRESHAM ST, LONDON, EC2V 7NQ'**

Report of the City Surveyor.

**For Decision**  
(Pages 167 - 174)

10. **\* RISK MANAGEMENT UPDATE REPORT**

Report of the Executive Director, Environment.

**For Information**

11. **\* ANNUAL ON-STREET PARKING ACCOUNTS 2023/24 AND RELATED FUNDING OF HIGHWAY IMPROVEMENTS AND SCHEMES**

Report of the Chamberlain.

**For Information**

12. **\* FINANCE PROGRESS REPORT (Q2 JULY - SEPTEMBER) 2024/25**

Report of the Executive Director, Environment.

**For Information**

13. **\* TO NOTE THE DRAFT MINUTES OF THE STREETS AND WALKWAYS SUB-COMMITTEE MEETING HELD ON 01 OCTOBER 2024**

**For Information**

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**

**MOTION** – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**Part 2 - Non-public Agenda**

17. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 4 October 2024.

**For Decision**  
(Pages 175 - 176)

18. **\* ANNUAL ON-STREET PARKING ACCOUNTS 2023/24 AND RELATED FUNDING OF HIGHWAY IMPROVEMENTS AND SCHEMES - APPENDIX**

**For Information**

19. **\* CITIGEN AND HEAT NETWORK ZONING - INITIAL DECISIONS**

Report of the City Surveyor.

**For Information**

20. **\* DEBT ARREARS - ENVIRONMENT DEPARTMENT**

Report of the Executive Director, Environment.

**For Information**

21. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**